



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E356549**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION ☐

CASE #	14-02251		
LOCAL AGENCY CODING			
TOTAL # OF UNITS	02	OBJECT STRUCK	

M	M	D	D	Y	Y	Y	Y	TIME (2400)	COUNTY #	MILES	CITY #
DATE OF COLLISION	09	12	2014	1829	31						0664

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☐ NON-INTERSECTION ☒

91ST AVENUE SE BLOCK NO. ☒ **1200**

MILE POST ☐

DISTANCE **100** **00** MILES ☐ N ☒ E ☐ S ☒ W ☐

OF (REFERENCE OR CROSS STREET) **12TH PLACE SE**

UNIT 01 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE

LAST NAME **WESOLOSKI** FIRST NAME **AARON** MIDDLE INITIAL **M**

STREET NEW ADDRESS **16 92ND DRIVE SE**

CITY **LAKE STEVENS** ST **WA** ZIP **98258**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **WESOLAM168J1** STATE **WA** SEX **M** D.O.B. **04** - **21** - **1984**

ON DUTY ☐ STATUS AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **AQN7127** STATE **WA** VIN# **KMHDN46DX6U291270**

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **2006** MAKE **HYUN** MODEL **ELANTR** STYLE **P4** VEHICLE TOWED YES ☐ NO ☒ TOWED BY GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **PROGRESSIVE 903050159** CHARGE

UNIT 02 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE

LAST NAME **PUCAR** FIRST NAME **ALYSSA** MIDDLE INITIAL **G**

STREET NEW ADDRESS **1016 73RD DRIVE SE**

CITY **LAKE STEVENS** ST **WA** ZIP **98258**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **PUCHAAG025NL** STATE **WA** SEX **U** D.O.B. **08** - **13** - **1998**

ON DUTY ☐ STATUS AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **ALS7172** STATE **WA** VIN# **1J4FJ68S9TL314520**

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **1996** MAKE **JEEP** MODEL **CHEROK** STYLE **2W** VEHICLE TOWED YES ☐ NO ☒ TOWED BY GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **WILLIAM PUCAR 1016 73RD DRIVE SE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **GEICO 4076904525** CHARGE

OFFICER'S NAME (PRINT) **R. RUTHERFORD** BADGE OR ID # **130** AGENCY **WA0311900**



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E356549**

CASE # **14-02251**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)													
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY		
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES		
NAME (LAST, FIRST, MIDDLE INITIAL)													
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY		
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES		
NAME (LAST, FIRST, MIDDLE INITIAL)													
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY		
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES		

NARRATIVE

On 09/12/2014 at about 1829 hours, I was dispatched to a two vehicle-non injury collision at 12th Place SE and 91st Avenue SE. Upon arrival, I observed a white jeep bearing license Als7172 on the west shoulder of 91st Avenue SE. About 50 feet behind the Jeep was a green Hyundai bearing license AQN7127. The Hyundai had front end damage and there were skid marks indicating where the collision occurred. The driver of vehicle 1 stated that he was reaching to his CD player to hit the eject button and when he looked up vehicle 2 had stopped for traffic and he was unable to stop, colliding with the rear of vehicle 2. There were no reported injuries and both vehicles were driven from the scene.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

R. RUTHERFORD

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

09-14-14 01:09 PM

DATED

PLACE SIGNED

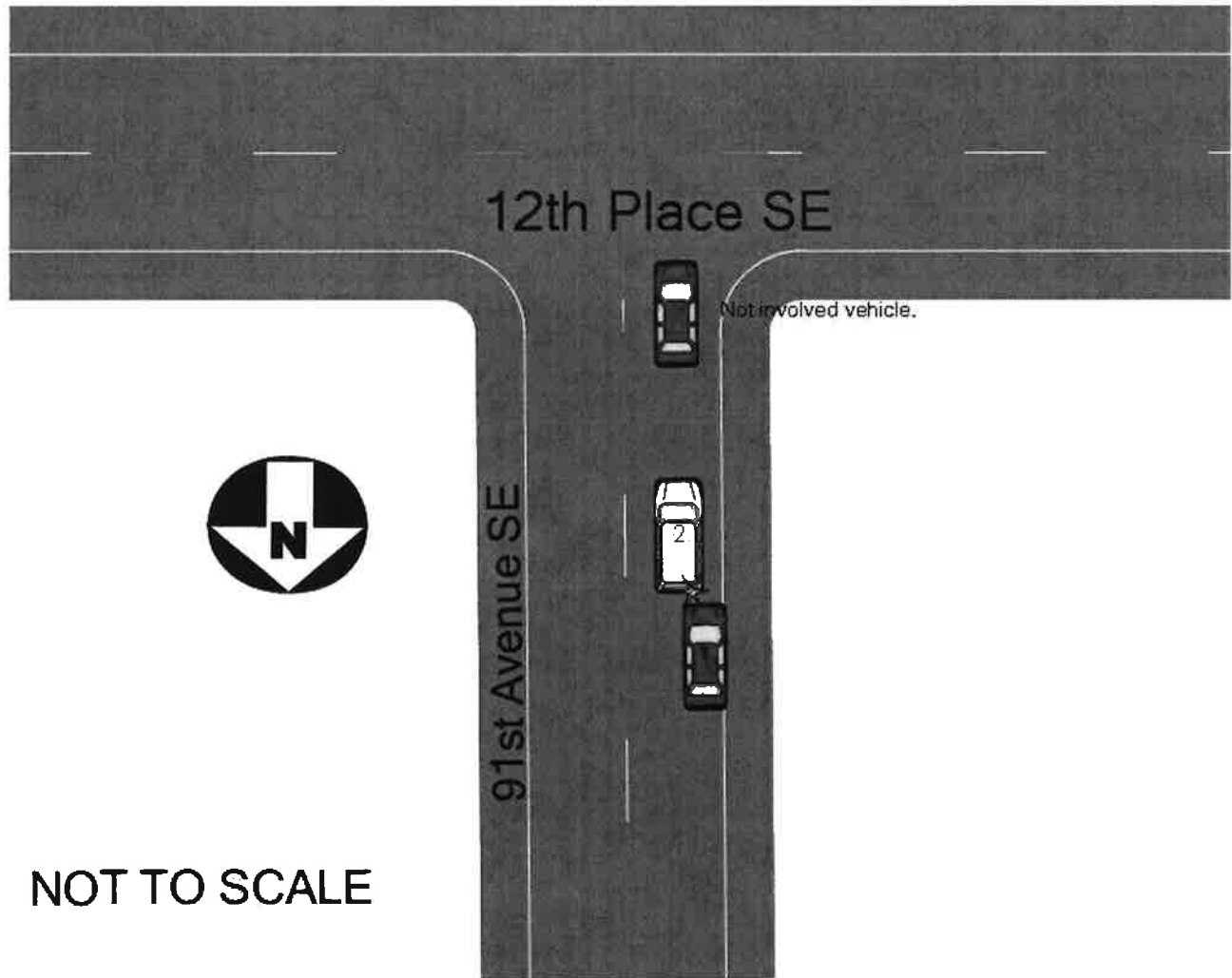
APPROVED BY

ROBERT MINER 095

DATE

9/15/2014 3:21:35 AM

BADGE OR ID #	130	ORI #	WA0311900	TIME POLICE DISPATCHED	6:29 PM	TIME POLICE ARRIVED	6:44 PM
---------------	------------	-------	------------------	------------------------	----------------	---------------------	----------------



LAKE STEVENS POLICE EVIDENCE UNIT		Primary Officer/Badge Number <u>Rutherford #130</u>		Case Number <u>14-02251</u>	
Type of Crime: Felony / Misdemeanor (Circle)		Type of Case: <u>COLLISION</u>		Date/Time: <u>09-12-14</u>	
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING		*Evidence will be held until court disposition or when the Statute of Limitations has expired *Found and Safekeeping will be held for 60 days or 60 days past owner notification			

Item # 1	Item <u>CD</u>	Brand Name <u>COMPRESSORY</u>		Storage Location	Disposition
	Brand/Model/Caliber <u>COLLISION PICS</u>				
	Serial #	Where Found	Weight of Narcotic		
Action # 3					

Owner's Name					Address		City		State		Zip		Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions <u>H/130</u>															

Item #	Item	Brand Name		Storage Location	Disposition
	Brand/Model/Caliber		(Further Description)		
	Serial #	Where Found	Weight of Narcotic		
Action #					

Owner's Name					Address		City		State		Zip		Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions															

Item #	Item	Brand Name		Storage Location	Disposition
	Brand/Model/Caliber		(Further Description)		
	Serial #	Where Found	Weight of Narcotic		
Action #					

Owner's Name					Address		City		State		Zip		Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions															

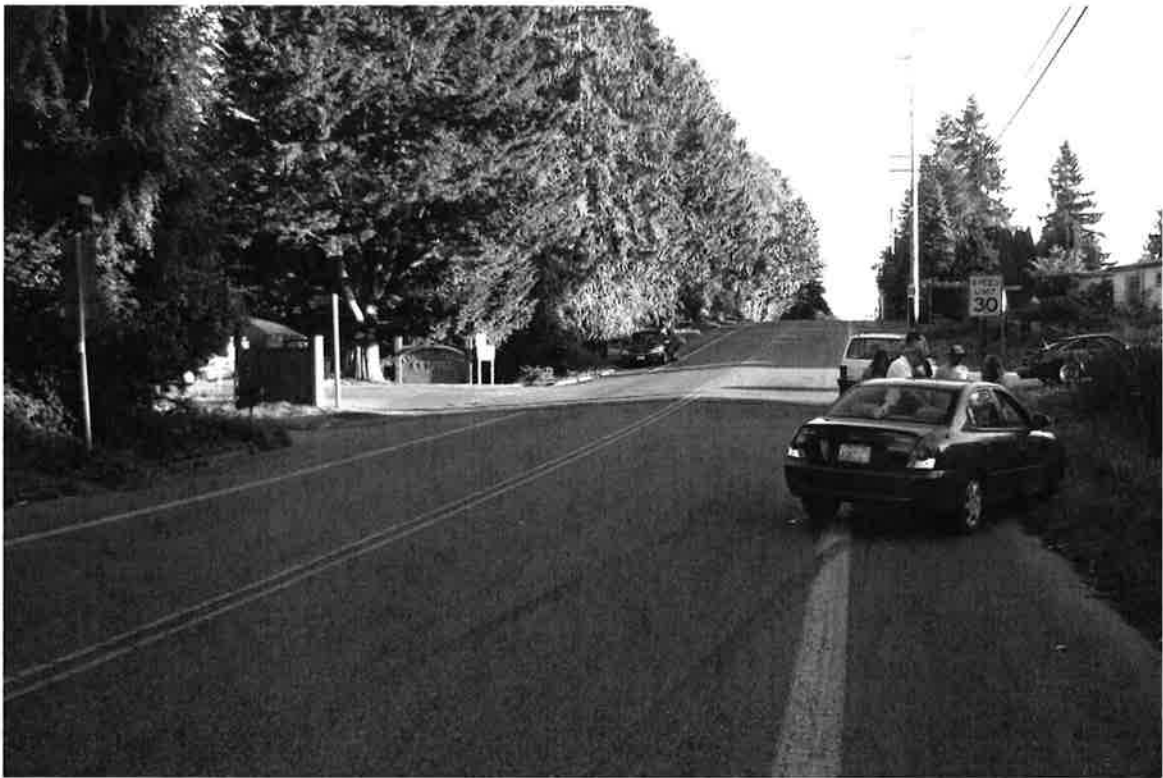
Item #	Item	Brand Name		Storage Location	Disposition
	Brand/Model/Caliber		(Further Description)		
	Serial #	Where Found	Weight of Narcotic		
Action #					

Owner's Name					Address		City		State		Zip		Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions															

Item #	Item	Brand Name		Storage Location	Disposition
	Brand/Model/Caliber		(Further Description)		
	Serial #	Where Found	Weight of Narcotic		
Action #					

Owner's Name					Address		City		State		Zip		Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions															

Evidence Control Use Only:															
Received by Evidence:		NCIC/WACIC ✓		Date:		CAD/RMS Checked		ROUTING: _____							
Name: _____ # _____		NCIC/WACIC +		Date:		Owner Letter Sent:		White: Property Room							
Date: _____ Time: _____		NCIC/WACIC -		Date:		Owner Letter Sent:		Yellow: Case File							







Incident History for: #SS14017890 Xref: #S014152379

Case Numbers: \$SS14002251

Entered 09/12/14 18:29:01 BY SPDP17 SP0224

Dispatched 09/12/14 18:29:01 BY SPDP17 SP0224

Enroute 09/12/14 18:29:01

Onscene 09/12/14 18:29:01

Closed 09/12/14 18:44:18

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-2 Group: SS1 Beat: Src

Loc: 12 PL SE/91 AV SE , LKS (V)

Loc Info:

Name: Addr: Phone:

/1829 (SP0224) \$OUTSRV , NO MORE INFORMATION
/1829 DISPOS 19R1 #SS130 RUTHERFORD, OFCR (RICH)
/1829 CROSS #S014152379
/1830 (SS130) *MISC 19R1 , VEH 1 AQN7127, WESOLOSKI, AARON M 04/21/84, WA.
ILLINOIS 24201384111W. PROGRESSIVE 903050159.
/1832 *MISC 19R1 , VEH 2 ALS7172, PUCHAR, ALYSSA G 081398, 253 880
-6364. GEICO 4076904525.
/1841 (SP0224) ASNCAS 19R1 \$SS14002251
/1844 (SS130) *CLEAR 19R1 D/H
/1844 (SP0224) CLOSE 19R1
/1844 CHANGE LOC: 12 PL SE 91 AV SE --> 12 PL SE/91 AV SE , L
KS,
BLK: --> SS003